

# Now Read This!



*Your Window to the World*

574-772-READ (7323)

[www.scpls.org](http://www.scpls.org)

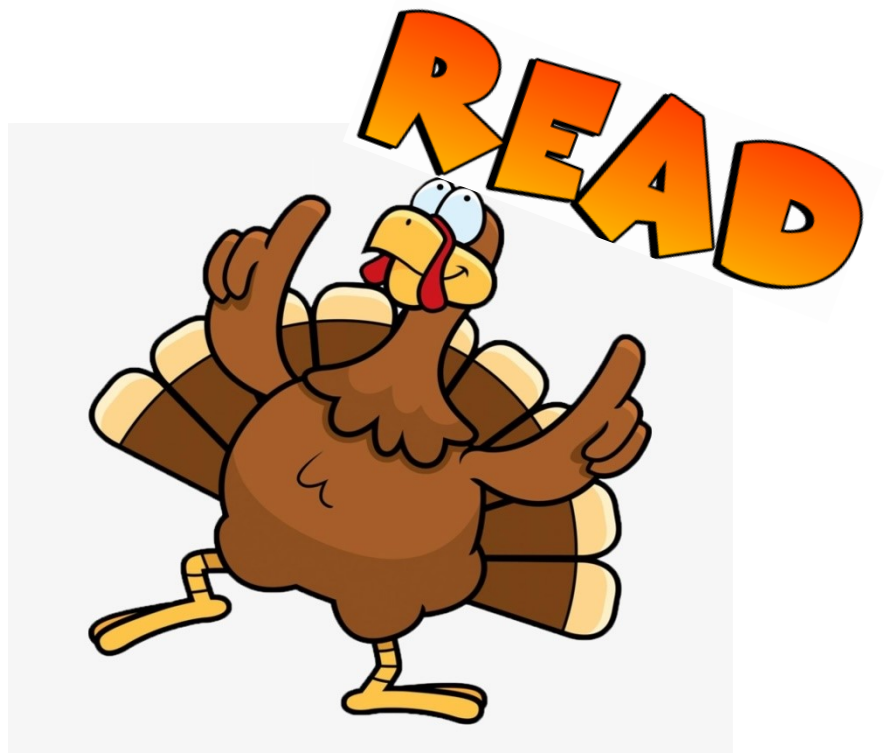
"I enjoy serving the patrons of our library, young and old.

The older ones who tell you stories of the old library and where it stood and how many years they have had a library card with us. They always marvel at the growth and all the new technology. ( digital books to 3-D printing)

The excited preschooler who comes running in for the newest tales and crafts with Miss Jenny. I love how they run up afterward to check out their newest books and tell you all about story time.

Part of my job is to introduce new patrons to our library and registering them to our Evergreen system. They are so impressed with what they can get from the library. (100 different Evergreen libraries in Indiana)"

Anne





# Classes for All Ages

## COOKING FOR ONE TO TWO

**Purdue Extension: Mandy Nielsen**

**Thursday, November 17th**

**1PM-2PM OR 5PM-6PM**

**MUST RSVP @ CIRCULATION DESK BY NOVEMBER 15th**



## Card Making Class

**Henry F. Schricker Knox Branch**

Tuesday, November 1st  
5 p.m. - 6:45 p.m.

**Presented by:** Jennifer Merle-Hamscher

**\$5 cost** for materials  
Come join Jennifer in making 2 cards with a theme.

Please **RSVP** @ the front desk or call 574-772-7323






## Paint Class

**Knox Branch**

**Tuesday, November 8th**  
NOON - 2PM

**Wednesday, November 9th**  
10 AM - NOON

**\*\*\*NIGHT CLASS\*\*\***  
**Tuesday, November 15th**  
5PM - 7PM

\$5 PER PERSON / **MUST PREPAY** receipt needed to attend  
**NO REFUND IF CANCELLED DAY OF CLASS!!!**

LIMITED SEATS (30 SEATS AVAILABLE)  
(KNOX CLASS)

sign up at circulation desk  
NO CALL INS



Tutorials are available @ each branch. Just ask Paulette, Jordan or Carla for the supplies!!!

## PLANNING FOR EMERGENCIES IN YOUR HOME


**Dave and Linda Metz:**

**HOOSIER ARTISANS SKILLS AND HOBBYIST CLUB**


**Thursday, November 10th**

**6PM - 7PM**



 **Guess what we have!**  
check it out!

# Library of Seeds



Starting  
Wednesday, May 6th

Check out:  
Seeds / bring back produce for the community!!!

 Find us on:  
**facebook**


  
**Instagram**

**Every Thursday**  
**GAME TIME!**  
**Noon - 2pm**  
**In the Board Room**



Starka County Public Library  
Henry F. Schrickler Knox Branch



## 3-D Printer Workshops



**DUTE**  
Digital Literacy and Innovative Technologies Engagement

DUTE Lab for Kids - Open lab with appointment  
DUTE Lab for Teens - Open lab with appointment  
DUTE Lab for Adults - Open lab with appointment

This project is made possible by a grant  
from the U.S. Institute of Museum and Library Services,  
administered by the Indiana State Library.

 **Guess what we have!**  
check it out!

# Library of Things




Game on!  
Starting  
Monday, August 30th

Check out:  
1-\$1 per Adult \*No holds \*No renewals

knox Branch

## CROCHET classes

Every Monday @ Noon  
around the fireplace



ALL AGES WELCOME

**san pierre Branch**  
**Hours change**  
**November 2nd**  
**from 9am-6pm**  
**to 9am-5pm**

 **LET'S WALK!**  
Your Window to the World

Every Tuesday  
8:00 a.m. - 9:00 a.m.  
Meet in front of the  
Henry F. Schrickler Knox Branch  
Part of Moving Starke County Forward  
Walk-ins Welcome

Contact Andrea Brooks | 317-772-7323 | ext. 1899 | starke@scpl.org

**Branch Canvas Painting**

Koontz Lake  
Hamlet  
San Pierre

Available on Demand  
\$5 per person

Tutorials available  
at each branch



Starka County Public Library  
Henry F. Schrickler Knox Branch

**\$8.00 Donation**



We Love Our Library signs may be purchased at the front desk for an \$8 donation to the Starke County Public Library.

 **COLOR ME CALM**  
Your Window to the World

Coloring is a great way to reduce stress and have fun! Drop in and unwind anytime the library is open.



Supplies are @ The Circulation Desk.  
Coloring pages are by the Programming Office.

# Children's Programs



**NEW time!**

3:30pm Tuesday  
November 1st, 8th, 15th,  
22nd and 29th

## AFTER SCHOOL SPECIAL

For kids ages K-5th grade

\*\*\*Project YA Mashup November 15th\*\*\*

10:00am  
Wednesday, November  
2nd, 16th, 23rd, and 30th

## Preschool Storytime

For kids ages 3-5 years

**No Storytime November 9th**

10:00am  
Thursday, November  
3rd and 17th

## TODDLER TIME

For infant to  
age 2 years

**No Toddlertime November 10th and 24th**

5:30pm  
Tuesday,  
November 29th

## LEGO LEAGUE

For all ages



# Homeschooling



**11:00am**  
**Monday,**  
**November 21**



A meeting with homeschooling families with stories and crafts!



## CRAFT MANIA DAYS

**Friday, November 25th**  
**9am-5pm**  
**Saturday, November 26th**  
**9am-3pm**  
**ALL AGES WELCOME**



**November**  
**Geared for**  
**Toddlers and Preschoolers**

Fall Edition! **TAKE and CREATE** Kits for Kids



**Handprint Acorns**



**November**  
**Geared for**  
**Kids and Teens**

Fall Edition! **TAKE and CREATE** Kits for Kids




**Giving Thanks**  
**Thanksgiving Wreath**

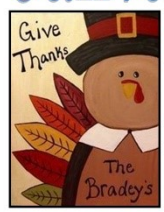
# Upcoming Events!



## Community Involvement


**Family Program**  
 \$5 per person / ~~MUST PREPAY~~  
 receipt needed to attend  
**No refund if cancelled**  
**day of class!!**  
 LIMITED SEATS  
 (20 seats available)  
 NORTH JUDSON-WAYNE TOWNSHIP  
 PUBLIC LIBRARY  
 sign up at  
 circulation desk  
 NO CALL INS

# Canvas Class

Give Thanks  
  
 The Bradeys

**NORTH JUDSON-WAYNE  
 TOWNSHIP PUBLIC LIBRARY**  
**\*\*\*NIGHT CANVAS CLASS\*\*\***  
 Wednesday,  
 November 16th  
 5PM - 7PM  
 with Andrea Brown  
 (starke county library)

**Starke County Public Library**  
 Knox, Koontz Lake, Hamlet and San Pierre Branches  
**Register Today!**  
  
**Who is Eligible?**  
 Children ages birth-five who are registered with the program receive five age-appropriate books and a book bag each month and their first book free.  
 Register  


  
**1000 BOOKS**  
 Sign-up your children  
 ages infant to kindergarten  
 for our reading program  
 Ask us how YOU  
 can help prepare your child for  
 public, private, charter, or home school kindergarten!  
 This program funded in part by a grant  
 from the Starke County Community Foundation.

**Give the Gift of Reading!**  
 Now Accepting Donations Through the Starke County Youth Club  
  
 Funded in Part by a Grant from the Starke County Community Foundation  
